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Riverside County: Jell Stone, Riverside County \* Thomas Buckley, Lake Elsinore \* Bonnie Flicklinger, Moreon Valley \* Ron Emerlidge, Riverside \* Gang Petin, Cathedral City \* Ron Roberts, Jennecula

San Bernardino County: Gary Ovitt, San Bernardino County - Lawrence Dale, Barstow -Paul Eaton, Montclair - Lee Ann Garcia, Grand Berates - Tim Jaspes, Town of Apple Valley - Lany McCallon, Highland - Debotah Robertson, Rialto - Alan Wapner, Octazio

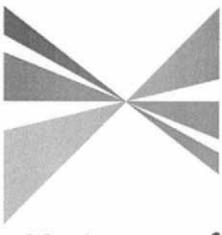
Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehoose, San Buenaventura • Toni Young, Port Hueneme

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Riverside County Transportation Commission: Robin Lowe, Hernet

Ventura County Transportation Commission: Keith Millhouse, Moorpark

### SOUTHERN CALIFORNIA



# ASSOCIATION of GOVERNMENTS

## INTERGOVERNMENTAL REVIEW

### **CLEARINGHOUSE REPORT**

May 1-15, 2006

### SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

#### INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>May 01 through May 15, 2006</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>May 31, 2006</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800

Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### ANNOUNCEMENT

SCAG Clearinghouse Report: Documents Received: 05/1/06 – 05/15/06 Report Printed: 5/25/2006

SCAG	Document		Date	Comment	
ID Number	Type	County	Received	Date Due	Lead Agency
120060299	FDG	IMP	5/1/2006	N/A	Heber Elementary School District
120060299	EIR	LA	5/1/2006	6/2/2006	City of Los Angeles Department of City
120000300	LIIX	<b>L</b> O	3/1/2000	0/2/2000	Planning
120060301	FIN	LA	5/1/2006	N/A	City of Los Angeles
120060301	NOP	SB	5/1/2006	5/26/2006	City of Fontana
120060302	FIN	LA	5/1/2006	N/A	City of Los Angeles
120060303	EIR	OR	5/1/2006	6/8/2006	City of Newport Beach
120060305	FDG	IMP	5/1/2006	N/A	San Pasqual Valley Unified School
120000000	1.50	*****	0/1/2000	NA	District
120060306	FIN	OR	5/1/2006	N/A	Orange County Water District
120060307	INS	SB	5/1/2006	5/30/2006	County of San Bernardino Department
120000301	1110	OD.	3/1/2000	3/30/2000	of Public Works
120060308	NEG	OR	5/1/2006	5/30/2006	City of Irvine
120060309	EIR	RIV	5/2/2006	6/16/2006	City of Beaumont
120060310	FIN	LA	5/2/2006	N/A	Los Angeles Unified School District
120060311	EIR	LA	5/2/2006	6/15/2006	City of Los Angeles Department of City
120000011	<b>2</b> 113	_, ,	01212000	0,10,2000	Planning
120060312	NEG	LA	5/2/2006	5/22/2006	City of South Pasadena
120060313	EIR	LA	5/2/2006	5/22/2006	City of South Pasadena
120060314	PMT	LA	5/3/2006	N/A	California Coastal Commission
120060315	FIN	SB	5/4/2006	N/A	City of Fontana
120060316	PMT	LA	5/5/2006	6/2/2006	SCAQMD
120060317	EIR	LA	5/5/2006	5/29/2006	City of San Gabriel
120060318	NEG	LA	5/5/2006	5/24/2006	City of Lawndale
120060319	NOP	LA	5/6/2006	6/6/2006	City of Industry
120060320	NOP	RIV	5/8/2006	6/8/2006	County of Riverside
120060321	NOP	LA	5/9/2006	6/9/2006	Los Angeles Unified School District
120060322	NOP	RIV	5/11/2006	6/11/2006	Coachella Valley Water District
120060323	NOP	SB	5/10/2006	5/26/2006	City of Fontana
120060324	NEG	LA	5/11/2006	6/2/2006	Hunsaker and Associates
120060325	NEG	SB	5/11/2006	6/8/2006	City of San Bernardino
120060326	FIN	OR	5/12/2006	5/23/2006	City of Irvine
120060327	NOP	LA	5/12/2006	6/12/2006	City of Arcadia
120060328	FIN	LA	5/12/2006	N/A	City of Long Beach
120060329	FIN	OR	5/12/2006	N/A	City of Buena Park
120060330	NOP	RIV	5/15/2006	6/16/2006	City of Lake Elsinore
120060331	NOP	VEN	5/15/2006	6/15/2006	City of Moorpark
120060332	NOP	VEN	5/15/2006	6/12/2006	City of San Buenaventura
	NOP  Environmental Imp	VEN pact Report			
Federal Grant Application					

FIN INS NEG NOP PMT	Final Document Initial Study Negative Declaration Notice of Preparation Permit
IMP LA OR RIV SB VEN MULT SNGL	Imperial County Los Angeles County Orange County Riverside County San Bernardino County Ventura County Multiple Counties W/N SCAG Single County O/S SCAG

Documents Received: 05/1/06 - 05/16/06

Report Printed: 5/25/2006

Documents Received: May 01, 2006

SCAG ID. No.: 120060299

Grant Title: Computers in the Classroom--Heber Elementary School District

Lead Agency: Heber Elementary School District

Grant Amount: \$66,667

City/County/Subregion: County of Imperial/Imperial/Imperial Valley

Contact: Jaime Silva - (760) 337-6530

Project Description: Computers in the classrooms.

SCAG ID. No.: 120060305

Grant Title: Computer Center for Academic and Character Enrichment

Lead Agency: San Pasqual Valley Unified School District

Grant Amount: \$61,950

City/County/Subregion: County of Imperial/Imperial/Imperial Valley

Contact: Suzanne H. Smith - (760) 572-0222

Project Description: Computer Center for Academic and Character Enrichment.

Total Federal Grant Documents Received - May 01, 2006: 2

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 01, 2006

SCAG ID. No.: **120060300** 

Document Type: EIR

Project Title: Herald Examiner Project

Reg. Significance: Yes

Lead Agency: City of Los Angeles Department of City Planning

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Jimmy C. Liao - (213) 580-5546

Comment Due Date: 6/2/2006

Project Description: Cultural Heritage Review, Vesting Tentative Tract Maps, FAR Averaging Conditional

Use Permit, Zoning Variances (density), and other applicable administrative and discretionary permits such as a haul route, demolition, grading, and building permits to enable the rehabilitation of the Herald Examiner Building and construction of two new mixed-use buildings in downtown Los Angeles. The Herald Examiner Building (111 S. Broadway) would be rehabilitated to include 23,650 square feet of retail space, 32,670 square feet of office space and 24 residential units. The proposed project would be located at 1111 S. Broadway; 1108 S. Hills Street; 120 W. 12th

Street.

SCAG ID. No.: **I20060301** 

Document Type: FIN

Project Title: 10131 Constellation Boulevard--FEIR

Reg. Significance: No

Lead Agency: City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Jonathan Riker - (213) 978-1270

Comment Due Date: N/A

Project Description: The Final Environmental Impact Report has been prepared for 10131 constellation

Boulevard project.

The Project proposes to develop a total of 483 condominium units in three separate buildings. The Project site is located at the northeast corner of Avenue of the Stars and Constellation Boulevard, within the Century City area of the City of Los Angeles.

SCAG ID. No.: **I20060302** Document Type: **NOP** 

Project Title: Monarch Hills Development (TTM No. 17020)

Reg. Significance: No

Lead Agency: City of Fontana

City/County/Subregion: Fontana/San Bernardino/San Bernardino

Contact: Di Tanyon Johnson - (909) 350-6678

Comment Due Date: 5/26/2006

Project Description: Fieldstone Community Development Inc., has applied to develop approximately 304

single-family detached units on approximately 83.6 acres of vacant and former agricultural lands. The proposal provides for three planning areas to develop

concurrently and completed in May, 2008.

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

The project is located at the base of the San Gabriel Mountains adjacent to Interstate 15, at the junction of Lytle Creek Road and Duncan Canyon Road.

SCAG ID. No.: **I20060303** 

Document Type: FIN

Project Title: 2055 Avenue of the Stars Condominiums--Revised Final EIR

Reg. Significance: No

Lead Agency: City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Jonathan Riker - (213) 978-1270

Comment Due Date: N/A

Project Description: Vesting tentative Tract Map, Specific Plan Project Permit, Site Plan Review Findings,

Conditional Use Permit, park Variance, and other applicable administrative permits such as haul route, grading, and building permits to allow the construction of a 147-unit condominium building with associated amenities on a 3.8-acre site in the C2-2-0

zone. The project address is 2055 Avenue of the Stars.

SCAG ID. No.: **120060304** 

Document Type: EIR

Project Title: City of Newport Beach General Plan Update

Reg. Significance: Yes

Lead Agency: City of Newport Beach

City/County/Subregion: Newport Beach/Orange/Orange County

Contact: Gregg Ramirez - (909) 955-4641

Comment Due Date: 6/8/2006

Project Description: The City of Newport Beach has prepared a Draft Environmental Impact Report (EIR)

for the update of the General Plan. A general plan is a State-required legal document that provides guidance to decision-makers regarding the allocation of resources and determining the future physical form and character of development in the City itself and is Sphere of Influence (SOI). It is the official statement of the City regarding the extent and types of development needed to achieve the community's physical, economic, social, and environmental goals. The purpose of the proposed

project is to update the City of Newport Beach's General Plan (GPU).

The City of Newport Beach is in western Orange County, California, and is bordered by Costa Mesa, Huntington Beach, Irvine, and unincorporated portions of Orange

County.

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

SCAG ID. No.:

120060306

Document Type:

FIN

**Project Title:** 

La Jolla Recharge Basin Response to Comments on Draft EIR

Reg. Significance:

Lead Agency:

**Orange County Water District** 

City/County/Subregion:

Fountain Valley/Orange/Orange County

Contact:

Heather McPherson - (714) 378-3211

**Comment Due Date:** 

N/A

**Project Description:** 

The Response to Comments section of the Final EIR includes responses to comments submitted by several agencies on the Draft EIR, as required by Public Resources Code Section 21092.5(a). The Response to Comments section along with the previously circulated Draft EIR constituents the Final EIR document.

SCAG ID. No.:

120060307

Document Type:

INS

**Project Title:** 

**Sheep Creek Levee Project** 

Reg. Significance:

Lead Agency: City/County/Subregion: County of San Bernardino Department of Public Works County of San Bernardino/San Bernardino/San Bernardino

Contact:

Frank Molina - (909) 387-8113

**Comment Due Date:** 

5/30/2006

**Project Description:** 

The proposed Project consists of excavating approximately 22,770 cubic yards of sediment from the channel bottom of Sheep Creek, between State Route 138 (SR 138) to 1,000 feet north (downstream) of Phelan Road. The total length of the project is 3,200 linear feet. The footprint of excavation will be 30 feet wide by 4 feet deep. The Sheep Creek Levee Project is located in the Phelan area of San Bernardino County.

SCAG ID. No.:

120060308

Document Type:

NEG

**Project Title:** 

Jeffrey Road/Walnut Avenue Intersection Improvement Project

Reg. Significance:

Lead Agency:

City of Irvine

City/County/Subregion:

Irvine/Orange/Orange County

Contact:

Alfonso Gomez - (949) 724-7361

**Comment Due Date:** 

5/30/2006

**Project Description:** 

The proposed project includes the addition of a shared through/right-turn lane, and a second left-turn lane on Walnut Avenue in the eastbound direction. The widening improvements have been designed to accommodate an increase in traffic volumes for left-turn, through, and right-turn movements. These improvements would require Walnut Avenue to be widened 8 feet to the south with a final roadway width of 86 feet. Widening Walnut Avenue would also necessitate 8 feet of additional right-ofway to be acquired to the south resulting in a final right-of-way width of 106 feet. The proposed project is for the City of Irvine.

> Total Documents Received - May 01, 2006: 8 EIR: 2 NEG: 1

Subtotal: NOP: 1

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 02, 2006

SCAG ID. No.: 120060309 **EIR** 

Document Type:

**Project Title:** Recirculated DEIR Sunny-Cal Specific Plan, Annexation, and Sphere of

**Influence Amendment** 

Yes Reg. Significance:

> **City of Beaumont** Lead Agency:

City/County/Subregion: Beaumont/Riverside/Western Riverside

> Contact: Ernie Egger - (909) 769-8520

6/16/2006 Comment Due Date:

**Project Description:** The proposed project consists of the following related actions: 1) Sunny Call Specific

Plan with 597 residential units on 200 acres including 19 acres of parkland, 8.7 acres of landscaped buffers, and 3.9 acres of paseos/trails; 2) annexation of the specific plan into the City of Beaumont; 3) adding 831 acres to the City of Beaumont's Sphere of Influence; 4) a General Plan Amendment so land uses will be consistent with City categories; 5) Zone Change so land uses will be consistent with Specific Plan; 6) approval of the North Brookside Community Plan; and 7) a Development

Agreement.

The project site is located just north of the City of Beaumont generally between Cherry Valley Boulevard and Brookside Avenue approximately a half mile east of the

I-10 Freeway.

120060310 SCAG ID. No.:

Document Type: FIN

> **Project Title:** Proposed South Region High School #2--FEIR

Reg. Significance:

Los Angeles Unified School District (355) Lead Agency:

County of Los Angeles/Los Angeles City City/County/Subregion:

Stan Yeh - (213) 633-7798 Contact:

Comment Due Date: N/A

**Project Description:** Los Angeles Unified School District proposes to construct the south Region High

> School No. 2, which would accommodate 2,025 two-semester seats for grades 9 through 12 to relieve overcrowding at Fremont High School. The proposed site is bounded by East 61st Street on the north, Central Avenue on the west. Gage

Avenue on the south, and Naomi Avenue and Hooper Avenue on the east.

SCAG ID. No.: 120060311 Document Type: EIR

**Project Title: Boulevard 6200** 

Reg. Significance: Yes

> City of Los Angeles Department of City Planning (200) Lead Agency:

City of Los Angeles/Los Angeles City City/County/Subregion:

Jonathan Riker - (213) 978-1270 Contact:

Comment Due Date: 6/15/2006

**Project Description:** The Proposed Project consists of the demolition of five small structures and

> construction of a new mixed-use development containing up to 1,042 residential rental units and approximately 175,000 square feet of retail uses, and a total of

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

approximately 2,800 parking space would be provided in ground floor and subterranean levels to accommodate the patrons of the retail uses, the occupants of the residential units, and patrons of the Pantages Theater that presently utilize the existing surface parking lots.

The project site is located in the Hollywood community of the City of Los Angeles and consists of multiple parcels roughly bounded by Carlos Avenue on the north, Argyle Avenue on the west, Selma Avenue on the south, and El Centro Avenue on the east.

SCAG ID. No.:

120060312

Document Type:

NEG

**Project Title:** 

2130 Huntington Drive--Conditional Use Permit--Project No. 0722-CUP-DRX

Reg. Significance:

Lead Agency:

City of South Pasadena

City/County/Subregion:

South Pasadena/Los Angeles/San Gabriel Valley

Contact:

Patrick Clarke - (626) 403-7227

Comment Due Date:

5/22/2006

**Project Description:** 

The applicant is proposing to install a wireless communication facility on the rooftop of an existing building. The project includes six panel antennas, one 2-foot in diameter microwave dish, four equipment cabinets and supporting materials on an existing three-story office building. The project location is 2130 Huntington Drive. City of South Pasadena, County of Los Angeles California, 91030.

SCAG ID. No.:

120060313

**Document Type:** 

**Project Title:** 

Design Review, Conditional Use Permit & Tentative Parcel Map Project No.

0706-DRX/CUP/TPM

Reg. Significance:

Lead Agency:

City of South Pasadena

City/County/Subregion:

South Pasadena/Los Angeles/San Gabriel Valley

Contact:

Patrick Clarke - (626) 403-7227

**Comment Due Date:** 

5/22/2006

**Project Description:** 

The applicant is requesting to demolish an existing single family house and construct a 3-unit, condominium building at 1203 Huntington Drive, City of South Pasadena, County of Los Angeles, 91030.

Total Documents Received - May 02, 2006:

Subtotal:

EIR: 3 NEG: 1

FIN: 1

1

SCAG Clearinghouse Report:

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 03, 2006

SCAG ID. No.:

120060314

Document Type:

**PMT** 

Project Title:

Permit No. A-5-PPL-01-446/5-01-423A1 Granted to City of Los Angeles

Reg. Significance:

No

Lead Agency:

**California Coastal Commission** 

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Al J. Padilla - (562) 590-5071

**Comment Due Date:** 

N/A

**Project Description:** 

The amendment to grant Permit No. A-5-PPL-01-446/5-01-423A1: Place approximately 5 feet of fill, including a top layer of gravel, measuring a maximum of approximately 40 feet wide by 100 feet long, atop a previously graded flat turn out adjacent to the existing paved access road, and area graded for new sewer line, to create a uniform grade with adjacent road; and implement erosion control measures and landscaping. The project site is Las Pulgas Canyon, Pacific Palisades, City/County of Los Angeles.

Total Documents Received - May 03, 2006:

Subtotal: Permit: 1

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 04, 2006

SCAG ID. No.:

120060315

Document Type:

FIN

Project Title:

**Covenants Apartments--Responses to Comments** 

Reg. Significance:

No

Lead Agency:

City of Fontana

City/County/Subregion:

Fontana/San Bernardino/San Bernardino

Contact:

Shannon Casey -

**Comment Due Date:** 

N/A

**Project Description:** 

The Final Environmental Impact Report (FEIR) evaluates a 1987 unit apartment project on approximately 8.9 acres. The property is an irregularly-shaped parcel on approximately 8.9 acres on the south side of South Highland Avenue between San Sevaine Road and Hemlock Avenue and having approximately 298 feet of frontage on South Highland Avenue, and approximately 330 feet of frontage on Hemlock Avenue.

Total Documents Received - May 04, 2006:

Subtotal:

FIN: 1

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 05, 2006

SCAG ID. No.: 120060316 Document Type: **PMT** 

**Project Title:** Application Nos. 452794-452799, 452800-5

Reg. Significance:

Lead Agency: South Coast Air Quality Management District

City of Los Angeles/Los Angeles City City/County/Subregion:

> Hemang Desai - (909) 396-3596 Contact:

6/2/2006 **Comment Due Date:** 

**Project Description:** Installation of seven diesel fired internal combustion engines driving emergency

> electrical generators operating less than 200 hours in any one year and five natural gas fired boilers for hot water and stream. The project is located at 1200 N. State

Street, Los Angeles, CA 90003.

120060317 SCAG ID. No.: Document Type:

Valley Vision: Valley Boulevard Neighborhoods Sustainability Plan **Project Title:** 

Reg. Significance: Yes

> Lead Agency: City of San Gabriel

City/County/Subregion: San Gabriel/Los Angeles/San Gabriel Valley

Contact: Mark S. Gallatin, AICP - (626) 308-2806

5/29/2006 **Comment Due Date:** 

The Valley Vision: Valley Boulevard Neighborhoods Sustainability Plan would guide **Project Description:** 

the improvement and future development of the Valley Boulevard corridor and surrounding neighborhoods via a specific plan over a 20-year planning period. The proposed Sustainability Plan area consists of approximately 466 acres located within the southern portion of the city of San Gabriel in eastern Los Angeles, California.

SCAG ID. No.: 120060318 Document Type: NEG

**Project Title:** P. C. Case No. 06-03 Special Use Permit

Reg. Significance: No

> Lead Agency: City of Lawndale

Lawndale/Los Angeles/South Bay City/County/Subregion:

Perry A. Banner - (310) 970-3230 Contact:

5/24/2006 Comment Due Date:

**Project Description:** The proposed project involves the construction of two (1) two-story, four (4) unit

apartment buildings with attached semi-subterranean parking. The proposed project site is comprised of two parcels addressed as 4715 and 4719 w. 173rd Street,

Lawndale, CA 90260, within the R-3 (Limited Multiple Residence) Zone.

Total Documents Received - May 05, 2006: 3

Subtotal: EIR: 1 NEG: 1 Permit: 1

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 06, 2006

SCAG ID. No.:

120060319

Document Type:

NOP

Project Title:

Azusa Avenue Tentative Parcel Map No. 332

Reg. Significance:

Yes

Lead Agency:

**City of Industry** 

City/County/Subregion:

Industry/Los Angeles/San Gabriel Valley

Contact:

Michael Kissell - (626) 333-2211

**Comment Due Date:** 

6/6/2006

**Project Description:** 

The proposed is a request for approval of Tentative Parcel Map to allow the development of up to 700,000 square feet of industrial area. Additionally, the proposed project includes the construction of a new public road to access the project and the installation of new traffic signal at the intersection of Azusa Avenue and Anaheim-Puente Road.

Total Documents Received - May 06, 2006:

Subtotal: NOP: 1

1

**SCAG Clearinghouse Report:** 

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 08, 2006

SCAG ID. No.:

120060320

Document Type:

NOP

Project Title:

ElR00471; Specific Plan No. 344

Reg. Significance:

Yes

Lead Agency:

**County of Riverside** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Adam B. Rush - (909) 955-9076

**Comment Due Date:** 

6/8/2006

**Project Description:** 

Specific Plan No. 00344 (SP 00344) proposes a maximum of 729 single-family residential dwelling units on 3.18.4 acres with an average residential density of 2.3 units per residential acre. Assessor's Parcel No(s): 327-150-004, 005, and 006; bordered to the south by Mapes Road, to the east by Briggs Road, to the north by Mountain Avenue, and to the west by Menifee Road; Section 1, Township 5 South, Range 3 West, San Bernardino Base and Meridian.

Total Documents Received - May 08, 2006:

Subtotal: NOP: 1

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 09, 2006

SCAG ID. No.:

120060321

Document Type:

NOP

**Project Title:** 

South Region High School No. 12

Reg. Significance:

Lead Agency:

Los Angeles Unified School District

City/County/Subregion:

City of Los Angeles/Los Angeles/Los Angeles City

Contact:

Stan Yeh - (213) 633-7798

**Comment Due Date:** 

6/9/2006

**Project Description:** 

The proposed project entails acquisition of the site for the proposed South Region High School No. 12 and the potential modernization of Green Meadows park for possible school athletic uses. The project involves construction of approximately 200,000 square feet of public high school facilities to accommodate approximately 2,025 two-semester high school seats, a 450-student adult school program, and offhour community use of the school facilities.

Total Documents Received - May 09, 2006:

Subtotal: NOP: 1

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 10, 2006

SCAG ID. No.:

120060323

Document Type:

NOP

Project Title:

Monarch Hills Development (TTM No. 17020)

Reg. Significance:

No

Lead Agency:

Contact:

City of Fontana

City/County/Subregion:

Fontana/San Bernardino/San Bernardino Di Tanyon Johnson - (909) 350-6678

**Comment Due Date:** 

5/26/2006

**Project Description:** 

Fieldstone community Development, Inc. has applied to develop approximately 304 single-family detached units on approximately 83.6 acres of vacant and former agricultural lands. The proposal provides for three planning areas to develop concurrently and completed in May, 2008. The project is located at the base of the San Gabriel Mountains adjacent to Interstate 15, at the junction of Lytle Creek Road and Duncan Canyon Road.

Total Documents Received - May 10, 2006:

Subtotal: NOP: 1

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 11, 2006

SCAG ID. No.: 120060322 Document Type: NOP

**Project Title: Dike 4 Groundwater Recharge Facilities** 

Reg. Significance:

Lead Agency: **Coachella Valley Water District** La Quinta/Riverside/Coachella Valley City/County/Subregion:

> Luke Stowe - (909) 388-1387 Contact:

6/11/2006 **Comment Due Date:** 

**Project Description:** The proposed Project consists of construction and operation of the following facilities

in the City of La Quinta, Riverside County:

oA total of approximately 165 acres of groundwater recharge basins with earthen berms and access roads, to be constructed north of 62nd Avenue, south of Coral

Mountain Regional Park, and west of Dike 4; and

oA pumping station to convey Colorado Riverside through an existing pipeline in Avenue 62 to the proposed recharge basins. The pumping station would be a small building on an approximately 0.5-acre site adjacent to a golf course, located east of dike 4, west of Monroe Street, north of 62nd Avenue, and south of 60th Avenue.

SCAG ID. No.: 120060324 Document Type: NEG

**Project Title:** La Quinta Inn-Case Numbers 05-109CUP, 05-110VAR

Reg. Significance:

Lead Agency: **Hunsaker and Associates** 

City/County/Subregion: Hawaiian Gardens/Los Angeles/Gateway Cities

> Contact: Greg Hoffman - (909) 352-7200

**Comment Due Date:** 6/2/2006

**Project Description:** The proposed project involves the construction of a 29,000 square foot hotel

> consisting of four stories and a total of 53 rooms. The proposed height of the building is 45 feet, with the exception of the front tower element which is proposed to 50 feet. The project is located at 12441 Carson Street, Hawaiian Gardens, CA

90716.

120060325 SCAG ID. No.: Document Type: NEG

**Project Title:** Disposition and Development Agreement between Century Crowell

Communities LP and the Redevelopment Agency of the City of San Bernardino

Reg. Significance: No

> Lead Agency: City of San Bernardino

City/County/Subregion: San Bernardino/San Bernardino

> Nicole S. Criste - (760) 320-9040 Contact:

**Comment Due Date:** 6/8/2006

**Project Description:** The proposed project site is located on the east side of Interstate 215, north of Little

> League Drive. The site consists of several irregular parcels totaling 216 acres. The Redevelopment Agency will enter into agreements, including a disposition and Development Agreement with Century Crowell Communities LP, who will subdivide

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

82 acres of the total acreage into 279 single family lots as well as lettered lots for streets, on 82 acres, consisting of 79 acres to be acquired from the Agency and 3 acres anticipated for acquisition from the San Bernardino County Flood Control District.

Total Documents Received - May 11, 2006: 3

Subtotal: NOP: 1 NEG: 2

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 12, 2006

SCAG ID. No.:

120060326

Document Type:

FIN

Project Title:

Planning Areas 18, 33, 34, and 39 General Plan Amendment

Reg. Significance:

Yes

Lead Agency:

City of Irvine

City/County/Subregion:

Irvine/Orange/Orange County

Contact:

Barry Curtis, AICP - (949) 724-6354

**Comment Due Date:** 

5/23/2006

**Project Description:** 

The proposed response to comments received in the Draft EIR for Planning Area

and 39.

SCAG ID. No.:

120060327

Document Type:

NOP

Project Title:

The Shops at Santa Anita Park Specific Plan

Reg. Significance:

Yes

Lead Agency:

City of Arcadia

City/County/Subregion:

Arcadia/Los Angeles/San Gabriel Valley

Contact:

Jason Kruckeberg - (626) 744-6726

**Comment Due Date:** 

6/12/2006

**Project Description:** 

The Shops at Santa Anita Park Specific Plan is located in the central portion of the City of Arcadia, approximately one-third of a mile south of Interstate 210. The City is situated at the base of the San Gabriel Mountain, approximately 14 miles northeast of downtown Los Angeles.

Caruso Property Management, has modified the project proposed in the December 2005 Draft EIR in response to public comment, and has eliminated the previously proposed 300 residential units, replaced the 315,000 sf residential space with 25,000 sf of office space, reduced the height of the proposed structures, and reduced the size of the proposed water feature.

The revised project includes development of the following on portions of the 304-acre Santa Anita Park property: (1) a 829,250-square -foot (sf) commercial lifestyle center (804,250 sf of retail and commercial uses and 25,000 sf of office uses); (2) a replacement saddling barn; (3) adaptive reuse of the western portion of the historic Santa Anita park grandstand to include about 98,000 sf of existing wagering and restaurant uses; (4) a 1.4-acre landscaped open space area linking the existing Paddock Garden with the commercial development; (5) a 7.5-acre landscaped open space area, including a 3.5-acre water feature; and (6) access, parking, infrastructure, and other improvements throughout the Specific Plan Area, as well as off site, to support the development, including a new wireless electric trolley traveling on fixed rails between the expanded Paddock Garden at the north end of Main Street and the water feature and promenade at the south end of Main Street, as well as on-site public transit stops.

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

SCAG ID. No.:

120060328

Document Type:

FIN

**Project Title:** 

Supplemental Responses to Comments on the Long Beach Airport Terminal

Area Improvement Project Draft EIR

Reg. Significance:

No

Lead Agency:

City of Long Beach

City/County/Subregion:

Long Beach/Los Angeles/Gateway Cities

Contact:

Angela Reynolds - (562) 570-6357

**Comment Due Date:** 

N/A

**Project Description:** 

This document is the supplemental responses to comments on the Long Beach

Airport Terminal Area Improvements Project Draft EIR.

SCAG ID. No.:

120060329

Document Type:

FIN

Project Title:

Nabisco Reuse project--Final EIR

Reg. Significance:

No

Lead Agency:

City of Buena Park

City/County/Subregion:

Buena Park/Orange/Orange County

Contact:

Ernie Egger - (909) 769-8520

**Comment Due Date:** 

**Project Description:** 

The Final Environmental Impact Report of the Nabisco Reuse Project (Final EIR) combined with the Draft EIR constitutes the Final EIR for the Nabisco Reuse Project. The Draft EIR describes existing environmental conditions relevant to the proposal, evaluates the project's potential environmental effects, and identifies mitigation measures to reduce or avoid potentially significant impacts.

Total Documents Received - May 12, 2006: 4

Subtotal:

NOP: 1

FIN: 3

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

Documents Received: May 15, 2006

SCAG ID. No.:

120060330

Document Type:

NOP

**Project Title:** 

City of Lake Elsinore Draft EIR for General Plan Amendment No. 2006-04,

Canyon Hills Specific Plan Amendment No. 2 and Tentative Tract Map 34249

Reg. Significance:

Yes

Lead Agency:

City of Lake Elsinore

City/County/Subregion:

Lake Elsinore/Riverside/Western Riverside

Contact:

Kirt A. Coury - (951) 674-3124 x274

**Comment Due Date:** 

6/16/2006

**Project Description:** 

The 246 acres Project site is located between Interstates 15 and 215, and is one of a series of existing and proposed projects along the Railroad Canyon Road -- Newport

Roach corridor connecting the two freeways.

General Plan Amendment--The GPA will change the City of Lake Elsinore's General Plan from Very Low Density Residential (VLDR) and Mountainous (M) to Low Density Residential (LDR), which will be consistent with the Canyon Hills Specific

Plan.

Canyon Hills Specific Plan Amendment #2--The Proposed Project is adjacent to the southern boundary of Canyon Hills (Canyon Hills Specific Plan). Canyon Hills is a planned residential community situated on approximately 1,968 acres in the City of Lake Elsinore. The principal purpose of the Canyon Hills Specific Plan is to provide guidelines for private and public development within the specific plan area, over a

buildout period of approximately 10 years.

Tentative Tract 34240--Tentative Tract Map 34249 proposes the development of 350 single-family detached residential dwelling units. This is 211 DU less than the allowable density under the Canyon Hills Specific Plan residential density categories SF2 and MF1. Over half of the Project site (54% or 132 acres) will remain as open

space.

SCAG ID. No.:

120060331

Document Type:

NOP

Project Title:

Hitch Ranch Specific Plan

Reg. Significance:

Yes

Lead Agency:

City of Moorpark

City/County/Subregion:

Moorpark/Ventura/Ventura

Contact:

David A. Bobardt - (818) 548-2140

Comment Due Date:

6/15/2006

**Project Description:** 

The Specific Plan for Hitch Ranch is proposing to develop 605 residential units. Of the total units proposed on the project site, 80-single-family dwelling units will be located in Planning Area 1. One hundred fifty single-family units are proposed to be located in Planning Area II. One hundred forty-seven single family units are proposed in Planning area III. Two hundred twenty-eight multi-family units are proposed in Planning Area IV. Planning Area v will include open space and

detention areas.

Documents Received: 05/1/06 - 05/15/06

Report Printed: 5/25/2006

SCAG ID. No.:

120060332

Document Type:

NOP

Project Title:

2006 Ventura Downtown Specific Plan

Reg. Significance:

Yes

Lead Agency:

City of San Buenaventura

City/County/Subregion:

San Buenaventura/Ventura/Ventura

Contact:

Margaret Ide - (805) 654-7727

**Comment Due Date:** 

6/12/2006

**Project Description:** 

The proposed project involves an update of the 1993 Downtown Specific Plan that currently provides a strategy for revitalization, development standards, design guidelines, and land use, circulation, parking and infrastructure policies, for the City of Ventura Downtown area. The Downtown Specific Plan covers an area of about 525 acres bounded generally by the Pacific Ocean on the south; the foothills to the north; State Highway 33 to the west; and Sanjon Road to the east. The Specific Plan area is entirely within the corporate boundaries of the City of Ventura.

The EIR analysis will be based on growth projections for the Downtown area which are derived from the citywide growth projections contained in the 2005 General Plan EIR. The projections shown in the document represent the projected net increase in residential and non-residential development for the Downtown over the next 20 years. As indicated, an estimated 1,650 housing units and 601,072 square feet of non-residential development are projected to be added within the Downtown under the DTSP, includi8ng 1,600 residences and 450,000 square feet of non-residential development beyond that which was planned or pending at the time of adoption of the 2005 General Plan in August 2005.

Total Documents Received - May 15, 2006:

Subtotal: NOP: 3

Total Documents Received - May 01 through May 15, 2006: 34

Subtotal:

NOP: 10 EIR: 6 INS: 1

NEG: 5

FIN: 8 P

3

Permit: 2 Fe

Grant: 2